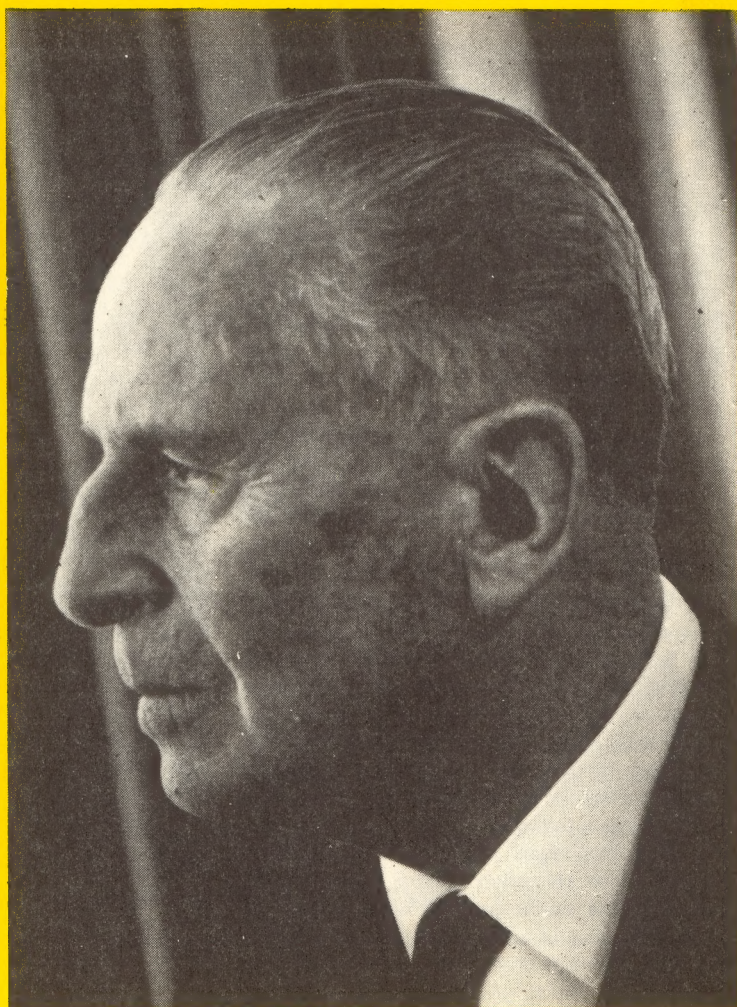


No. 191 SEPTEMBER 1984

Spearhead

50p



TWO VIEWS ON THE JEWISH QUESTION



See pages 9-12 & 20

Nationalist comment

WHAT WE THINK

on the month's news

Divide and conquer

As the coal dispute drags on and bitterness on both sides hardens, the overwhelming impression left upon the truly detached observer is of how the dispute is a tragic symptom of the politics of polarisation, inevitable under our present political system and its line-up of parties, with their commitment to serve differing and often conflicting interests.

The McGregor scheme for the closure of pits is in its present form both socially harmful and economically nonsensical, as it includes a number of pits requiring a cost in subsidies that is less than the costs of the redundancy pay involved in laying off those who man them. In a modified form which would limit the closures to pits almost totally clapped out, the scheme could have been made acceptable to the miners and the whole miserable conflict avoided. This, however, was beyond the wit and will of a Tory Government to which the whole concept of state subsidy in any form is ideological anathema.

The sweeping severity of the scheme, and the wholesale dereliction it is bound to leave in its wake — together with the dim prospects of re-employment for those miners liable to be laid off, made dim by the general running down of industry everywhere — has created a legacy of bitterness



Injury at the picket line: a symptom of national division

in the mining community that could have been avoided by more enlightened policies. And it is this legacy of bitterness that has played right into the hands of far left political adventurers like Arthur Scargill and Mick McGahey, whose motives for involvement in the coal dispute are no more noble than those of the Government.

Many miners in desperation follow Scargill onto the picket lines and into confrontation with the police, with the resulting incidence of violence. They do so because Tory policy has presented them with no other option but to accept the loss of their livelihoods and the death of their local communities. As so often in the class-orientated politics of British 'democracy', blindness, stupidity and dogma on

the traditional right becomes the ally of insurrection on the left.

Middle class readers of *The Daily Telegraph*, *The Daily Mail* and *The Times* learn on their commuter trains every morning of the violent clashes between miners and police, and roundly curse the former as 'riff raff', ignoring the fact that among them are some fine men who honestly and passionately believe that they are doing what is necessary for their families and their industry. 'Riff raff' amongst them there certainly may be, but this is likely to comprise just a minority (often people who have never been down a mine) that sees political capital to be made out of the distress. The finer elements are driven into the arms of the riff raff by lack of alternative leadership with an alternative policy. The whole vicious circle of class politics by which Britain is divided and conquered by her internal and external enemies is given fuel once again.

And of course much of the fuel is supplied by the mass media, most of which is in the hands of those very same enemies. On the right, the Tory papers egg the public against the miners, while on the left the 'Socialist' media egg the miners and other 'working class' elements against the police.

This tragic impasse can never be overcome by the conventional politics of the left or right but only through a new and revolutionary form of politics that are neither left nor right, a politics that will bring together in reconciliation and synthesis the now conflicting class attitudes and interests that paralyse Britain's economy and society. Only then will we be able to look back at the present dispute as we now do the absurd practices arising out of the prejudices and superstitions of the dark ages.

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Editor: John Tyndall

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The Olympic spirit

As each Olympic Games comes and goes, it is the habit of this magazine to comment on the woefully inadequate British performance as a sign of the lack of physical fitness and will-to-win of this nation, so we will not risk boring our readers to death by saying anymore on that topic here.

What is worth some comment, where the Olympics are concerned, is that once again black athletes made a notable impact, particularly in track events. Of the paltry number of medals won by Britain, no small portion were collected by Blacks. Of the very large number won by the United States, again Blacks were prominent among the victors.

We take no satisfaction in medals won in Britain's name by black competitors, as we cannot by any stretch of imagination regard these as British victories. All praise is due, however, to those black athletes who finished on the winners' rostrum — we would be unfair to highlight the many walks of life where Blacks perform badly without acknowledging also where they perform well.

When a race consistently fails in a particular field, it is reasonable, if not fashionable, to deduce that it is inherently inferior in that field. Conversely, when a race consistently does well in some field — so well, in fact, as to make its successes seem disproportionately high — it is equally reasonable to deduce that that race might be inherently superior in that field. There is much evidence to support the theory that Negroes have certain innate physical attributes which, on average, give them an advantage in certain sectors of sport, such as sprinting on track, high, long and triple jump and pole vault, boxing, fast bowling and basketball, to name a few. This evidence may not be finally conclusive, since it must be balanced by a consideration of non-genetic factors. For instance, Blacks undoubtedly have a higher stimulus and motivation to succeed at sport because they seem to be able to succeed at so little else. Certain sports offer to them the prospect of fame and riches for which there are almost no alternative avenues of endeavour. Therefore there is undoubtedly a greater spur to the young Black to try hard, to train and improve his performance in the sport of his choice than there is for the young White to do so, since the latter, should he not quite succeed in getting to the top, has many other fields open to him in which he may make his mark in life.

We have witnessed a great deal of agonising in recent years over the so-called 'Olympic spirit' and how much this has departed from the ideal of the Olympics as envisaged by Baron de Coubertin, who is reputed to have said that "the important thing in the Olympics is not winning but taking part." Perhaps though the real spirit of the Olympic Games is to be found not so much in the utterances of the good Baron as in the Olympic concept of the ancient Greeks who founded the games. There is no evidence that the athletes who participated in those games were any the less fiercely dedicated to winning than the

Soviet or East German athletes of today. What is significant about the original Olympics was that they were only open to Greeks, that is to members of the race who shared that peerless civilisation and culture that stood superior to all others of their time. There is some indication in this that the Greeks, much though they exalted physical prowess, did not exalt it to the exclusion, or even the subordination, of other human attributes. On the contrary, their ideal was the complete man, who is a balanced blend of the virtues of body, mind and character — the representative, in other words, of a noble and superior race. The ancient Greeks would not have acknowledged as Olympian just any biped who happened to be able to run faster or jump higher than anyone else. For if that were the case why stop at two-legged beings? Why not extend the Olympics to every form of animal and bird life that wished to take part?

Perhaps we may one day return to the true ideal of the Olympic Games, but if we do it will not be by an adherence to the slushy liberalism underlying the concept of 'playing for fun'. To realise the Olympic spirit of those who first created the games, we must undergo a revolution in our whole thinking about humanity, a revolution that places race in the forefront of human values and sets as its aim the breeding of a race with the attributes to create a higher civilisation and a higher way of life.

Enemies within

Mrs. Thatcher, speaking recently at a meeting of the 1922 Committee of Tory MPs, slammed the militants of the NUM who have been exploiting the recent coal dispute and referred to them as "the enemy within." Said the Prime Minister: "We had to fight an enemy without in the Falklands. We always have to be aware of the enemy within, which is more difficult to fight and more dangerous to liberty."

Well, well, well! It certainly is truly touching to hear a British Prime Minister acknowledge for a change that there is such a thing as an enemy within this country — something of which we have been warning for years but which, strangely, figures very little in the rhetoric of the established parties and their leaders. But is not Mrs. Thatcher not only late in the day in her acknowledgement of such forces within Britain but extremely narrow in her concept of their form and influence?

We have heard almost nothing from her or her party colleagues about the enemy within the schools, the enemy within the civil service, the enemy within the press and broadcasting, the enemy within vital government departments, such as the Home Office and Foreign Office, the enemy within operating through the race relations industry, the enemy within the institutions of high finance — not to forget the enemy within the established political parties, not excluding the Conservative Party.

The enemy within is everywhere in Britain today, infiltrating every important and powerful national institution. Why just

pick on that enemy's use of trade unions? Why not expose and attack his subversion in its entirety?

Is it not typical of the Tory mentality that it can only see the subversion of Britain in the form of trade union activity but is blind to subversion practically everywhere else?

Alibi for failure

Two months ago in these columns we commented on the spectacular success of the French Front National in the recent European elections and contrasted this with the dismal record over the past 4 years of the FN's British counterpart, the National Front — reminding readers that it was not so long ago that the British Front was a bigger and stronger force in this country than the FN was in France. Naturally, all of us were interested to hear the National Front's own explanation of the French movement's progress when compared with its own failure.

The explanation duly came in the July/August issue of Nationalism Today, the Front's 'ideological' journal. The French Front, says NT, is 'reactionary'. To quote its writer: "What are the roots of FN leader Le Pen's 'Nationalist' ideology? In the old and useless prejudices of reaction, of stagnation and of compromise with the corrupt system."

The stink of sour grapes here — but of course this is hardly surprising, for there is an additional reason for the flops of the British Front to resent the successes of the French Front. Just after Le Pen's and his party's big breakthrough and when they had become world news, some little jackass in one of the British Front's local branches thought it would be a good idea for him to grab a bit of free publicity by announcing to the press that M. Le Pen had accepted an invitation to speak at a British NF meeting held in his area. The press nibbled at the bait and published an announcement to that effect, only to have to report a couple of days later that the French leader had not given any such undertaking at all. Thus did the British Front people who dreamed up this silly little stunt make fools, not only of themselves, but of the whole British Nationalist Movement. Needless to say, they were sore at Le Pen for his refusing to be a tool in their cheap little game of self-advertisement. All the more cause then to slam him in Nationalism Today.

It almost makes you weep to see how low a once great and proud party has fallen, doesn't it?

Top nation?

Israel and New Zealand are countries both with populations of about 3 million. Both recently held national elections.

The Israeli election received massive coverage in the British media, often being the first item on TV news broadcasts, but the New Zealand election — despite that country's close ties of kinship with Britain — received nowhere near such publicity. We wonder why?

ORIGINS OF MODERN CONFLICT

KENNETH McKILLIAM examines the forces behind present international unrest

WORLD WAR III, if it comes, could start either in Europe or the Middle East. In whatever event, the Soviet Union will be an aggressor, in the first place directly and in the second place by proxy. But what are the origins of Soviet power and aggression? They are much less simple than they appear in conventional analyses of international conflict, for behind Soviet ambitions there are other ambitions at work — ambitions about which many prefer not to talk, except in whispers.

The Imperial Russia of the Czars was destroyed by revolution instigated by Khazar Jew financiers and money lenders and carried out by revolutionaries Lenin, Trotsky and Stalin. World War One was set in motion with the murder of the Archduke Franz Ferdinand by the Jew Gabriel Prinzip on the instructions of the Narodna Odbrana Masonic Lodge. The war ended with the Treaty of Versailles, in which the Khazar Jew money-lenders insisted that their vassal state, the Soviet Union, be recognised. The British Prime Minister, Lloyd George, wrote: "The international bankers swept statesmen, politicians, journalists and jurists all to one side and issued their orders with the imperiousness of absolute monarchs."

The gold in the imperial Russian banks was taken over by the Zionist moneylenders. Reparations and the corrupt Weimar republic were enforced on the Germans, and the provisions of the Balfour Declaration were put into effect. The British were put into temporary control of Palestine while the Zionists consolidated their position and Jewish immigration into Palestine commenced.

In 1935 Yitzhak Shamir (real name Yitzhak Yzertinsky), present Prime Minister of Israel, was in Palestine and he joined the Irgun Zvai Leumi. In 1940 he met Otto Von Hentig, a German diplomat, in Beirut and proposed that Hitler should enter into an agreement with the Zionist organisation. Hitler was to allow Zionists to give military training to Jews in the Polish ghettos and then permit them to leave Poland for Palestine. In return the Jewish organisations would attack the British in Palestine and when the Jewish state came into being it would be run on totalitarian lines and be bound by a treaty with the Third Reich. The anti-Zionist Jew, Haviv Schieber, one time associate of Begin and one of the builders of modern Israel, wrote that Adolf Hitler actively assisted the Zionists to get the Jews out of Europe to Palestine.

FINANCIERS BUILT UP SOVIET POWER

From 1918 onwards the Khazar Jew financiers and bankers in New York supplied the technology, finance and skills of the Western World to build up the military power of the Soviet Union (read *National Suicide* by Professor Antony Sutton, and *Treason at Westminster* by Dr. Kitty Little). These same Khazar Jews, through their



The real aggressors. Israeli tanks in West Beirut

organisation The Jewish Agency, funded the Irgun Zvai Leumi and the Stern Gang to terrorise with torture, murder, bombings and arson the British forces attempting to keep the peace, and forced the British to give up their mandate. The rulers of the Soviet Union and the Zionists who controlled the United States administration ensured the recognition of the new Zionist state of Israel in 1948. It must be stated here that many of the Orthodox Jews believed that the establishment of the Jewish state was blasphemy and Rabbi Moshe Hersch stated that Zionism was heresy.

From the time of the establishment of the Zionist state, the Khazar Jew financiers and the Zionists in the United States built up the military and financial power of this new Zionist state of Israel. Both the Soviet Union and the Zionist state of Israel are the creation of the international Khazar Jew bankers and financiers of New York and Europe.

Socialist members of the British House of Commons were also responsible for the building up of the strength of the Soviet Union; Fred Mulley, Anthony Wedgewood Benn, Peter Shore, Goronwy Roberts, Harold Wilson and James Callaghan all gave British know-how and technology to that purpose (read *Treason at Westminster* by Dr. Kitty Little). Harold Wilson was well rewarded by the Zionists and International Socialists.

The Khazar Jews in the United States, the United Kingdom and other British territories began the gradual destruction of the Anglo-Saxon-Celtic people by the slow process of 'gradualism', a process that began in the last half of the nineteenth century by the Fabian Socialists. They established The London School of Economics "to train the bureaucracy of our future socialist state." The process was carried on by Khazar Jew educators who came into the country between the two world wars and were infiltrated into our universities, colleges and schools as lecturers in psychology, sociology,

politics, economics and the rest.

Part of their attack was on the family life of the nation, which is the basis of national life. They have gained control of the film industry, the national press and the television screen. They were able to get their people into positions of appointing staff and ensured that only those who had been duly indoctrinated were given posts. Some candidates for appointment assumed left-wing beliefs purely to get appointments.

INFILTRATION OF BRITAIN

Educated and intelligent members of this race were infiltrated into all areas of our nation and provided with funds. They immediately became wealthy and bought up industries, banks and positions of power. Jan Koch became Robert Maxwell, Leon Winoogradsky became Lew Grade. Harold Wilson enabled six of their number to become members of our House of Lords and one of them is a convicted criminal and seducer of young British girls.

In our land they began the slow destruction of the faith and morals of our people with their control of the cinema and the television screen. The combination of the Soviet Union, international communism, international socialism and bought traitors caused the destruction of the British Empire.

They planned and effected the immigration of Asiatics and Negroes into white areas, even though these areas were already overcrowded with the white native population. This was done to weaken the white nation and destabilise it so as to make it ready for a takeover.

The Zionists and Khazar Jews gained financial control of the oil companies and endeavoured to bring the production of all energy and raw materials under their control, including the mining of metals. Although

Contd. on next page

there is an oil glut in the world today, it is insisted that oil from the Persian Gulf is imported to Europe and the United States. Oil wells at Prudhoe Bay and Gull Island in Alaska were capped and sealed on government orders and the oil workers threatened with dire penalties should they reveal anything to the press. There is enough oil in the Alaskan fields to fuel the US and Canada for hundreds of years. There are also vast oil fields in Central and South America.

Even though the supply of oil from the Persian Gulf has fallen from 40 per-cent to 20 per-cent of world consumption, the powers controlling Western governments insist that this oil is essential. This is nothing more than a cleverly contrived excuse to involve the United States military forces in the Middle East under the pretext of defending dubious American interests in the area. Disclosures have been made of Pentagon contingency planning for a takeover of the Arab oil fields to save the West. A US Army exercise to improve its desert warfare capabilities recently named its enemy 'Petroland'. There was exercise 'Desert Flame', which involved the 82nd Airborne Division and the Marine Readiness Command with the use of giant C5 and C14 transport planes, which was contrived against Libya, and 'Program L', devised against the Middle East Arab states. In 1976 the Anti-Defamation League of the B'nai B'rith gave its directions to the US Department of Defense that a course of study must be developed "to make military men aware of what anti-Semitism really means (with particular emphasis on fighting negro anti-Semitism)."

MOSSAD AGENTS IN LEBANON

After driving out the Arabs from Palestine in 1948 the Zionists sent Mossad agents into the Lebanon to stir up trouble between the Christians and the Moslems. Up to this time the Lebanon was a stable conservative society living under a constitution established by the French. The Mossad (Israeli secret service) armed and financed violent extreme Christian and Moslem groups and put it about that Christian and Moslem could not live together. The plan was to destabilise the Lebanon so that the Zionists could take it over. The government of the Lebanon appealed to the Arab League and Syrian armed forces were sent in as peace-keepers.

The Palestinians who had been driven out of Palestine by the Zionists crossed into the Lebanon and into Jordan. King Hussein of Jordan drove them out of Syria. The Camp David discussions devised a plan to establish a Palestinian State on the West Bank and another in Southern Lebanon.

The Zionist state of Israel has plans to take over all the area promised to Abraham, from the River of Egypt to the River Euphrates. This area includes Palestine, Jordan, Lebanon, Syria and Iraq, but the plan also includes the control of the oil wells of Saudi Arabia and the Persian Gulf, for the Zionist state will not be self-sufficient without oil.

The Syrians plan to gain control over all the area contained in the old Turkish province of Syria. This includes all the coastal lands in which are the towns of Tripoli, Beirut, Sidon, Haifa and Tel Aviv. Thirty-five heads of Arab states made the Massa Declar-

ation: "Let us swear to pursue Jihad (Holy War) with all the means in our power, to free Al Qods (Jerusalem) and to make this fight the greatest Islamic cause for this generation, until Al Qods and occupied Palestine and Arab territories have been liberated and restored to their rightful owners."

The Soviet Union has its plans. In 1971 the Soviet Prime Minister Brezhnev told the Somali President: "Our aim is to gain control of the two great treasure houses on which the West depends: the energy of the Persian Gulf and the mineral resources of Central and Southern Africa. The control of Europe's resources of energy and raw materials will reduce it to the condition of hostage to Moscow."

We may reflect here on the activities of ex-KGB agent and Khazar Jew, Henry Kissinger, Lords Carrington and Soames, Sir Ian Gilmour, Sir Anthony Duff and Harold Wilson in bringing about the downfall of well run Rhodesia and its transfer to the Marxist terrorist Mugabe to become a Marxist state. But behind this we have the extraordinary collaboration between the Soviet Union, the United States administration, International Communism, International Socialism, the World Council of Churches and the United Nations Organisation, all working in unison for the destruction of a small nation which for over a decade had never asked for any financial aid even while fighting against Soviet armed terrorists.

You will see that it is not only Russia but an international force behind Russia which aims to control the oil of the Persian Gulf and the mineral wealth of Southern Africa. In each of these organisations there is a directing force carrying out the policies and plans of an international group aiming at complete world control. James P. Warburg, scion of an influential and powerful Khazar Jew banking family, arrogantly proclaimed before the United States Senate on the 17th of February 1950: "We shall have world government whether or not you like it; the only question is whether world government will be achieved by conquest or consent."

Both the Zionist State and the Soviet Union have been supplying arms and military equipment to Iran. The Iranians are Shi'ite Moslems but are not Arabs, and Iran under Ayatollah Khomeini is a Shi'ite dictatorship. The Shi'ites are fundamental Islamic revolutionaries and aim to take over control of Mecca, Jerusalem and the Caliphate and to force all Moslems to accept the faith of the Ayatollah Khomeini. The Sunni Moslems are conservative traditionalists and are mostly Arabs. They inhabit Saudi Arabia, Jordan, the rest of the Arabian Peninsula and Egypt and include the Palestinian Arabs. The Sunnis are extremely worried about the missionary encroachments of the Shi'ites. Saudi Arabia and Jordan support Iraq with arms, finance and military equipment, Syria supports Iran.

Iraq thought that Iran was weak after the revolution that saw the downfall of the Shah, and attacked Iran to take back the Shatt-Al-Arab at the head of the Persian Gulf, an area rich in oil. Iran fought back. France has agreed to rebuild Iraq's atomic power plant destroyed by Israeli bombers. France has also supplied Iraq with Exocet missiles. Ayatollah Khomeini has declared that if Iraq uses these missiles against Iran he will close the Straits of Hormuz through

which all the oil tankers have to pass. Such a move would threaten the economic life of Western Europe and the United States. Any attack on Iran would bring the Soviet Union into the conflict. According to Turkish sources, there is a top secret Soviet contingency plan to intervene in the Middle East with some sixty divisions moving through Iran. The Soviet Union has 2,000 advisers and technicians in Iran and is changing the Iranian militia from a rabble into a modern army. The Soviet Union also has a long-standing treaty with Syria and has supplied that country with her most sophisticated modern weapons and with 5,000 Soviet troops to protect the missile sites.

WHY NOT SUPPORT ARABS?

At this stage one must ask oneself: why did not the United States in the beginning support the Arabs in whose territory the oil is produced? The Arabs are a religious people faithful in their worship of Allah, extremely anti-communist and were once friendly with the Americans and the British. Why did the United States from the beginning support the Zionist State of Israel, which has nothing to offer the United States and is indeed a great drain on her resources? Most of the United States overseas grants to the tune of three billion dollars a year goes to the Zionist state. This has led the Arabs, quite rightly, to believe that the United States will support the Zionist state against the Arabs.

Over 50 per-cent of the Jewish population of Israel are Sephardic Jews from Asia and North Africa, but the rest, the ruling class, are Khazars. The Zionist state is an atomic power in its own right: it has between 20 and 30 nuclear weapons, each with roughly 20 kilotons of explosive held in readiness at a secret desert installation at Dimona. It is stockpiling more and is planning to produce hydrogen bombs.

World War One gave the Khazar Jews the control of Russia to use as a bogeyman to threaten the free world, the gold in the Imperial Russian banks and the 'right' to colonise Palestine. World War Two enabled them to get control of all of eastern Europe and the Far East, to destroy the European empires and to establish the independent Zionist State of Israel. The destruction of the European empires enabled them to force Communist Marxist governments on the people.

World War Three aims to hurl the Anglo-Saxon and allied nations, fighting on the side of the Israeli State, against the armies of the Soviet Union, supposedly fighting on the side of Islam and the Arabs. The whole object of the exercise is, however, to destroy the manpower of the Western nations, their military potential and their economy, for it is these white Western nations that the Khazars fear most, since they alone stand in their way to ultimate world power.

When the nations are thoroughly exhausted by a no-win war, from which the Zionist State will remain excluded, the international moneylenders, international consortia and reparations personnel will take charge of the multinational breeds which will remain. The Khazar world government will offer world peace under its control, and the objective for which they have always been working will be attained.

ANOTHER WAY OF LOOKING AT P.R.

Proportional Representation would aid the growth of Nationalism, says **TONY WELLS**

PROPORTIONAL REPRESENTATION was examined by John Tyndall in the April issue in the light of its advantages, or otherwise, to Britain. Mr. Tyndall's conclusions were that such a system would no more benefit the nation than the present one. He did at the same time concede that, were it to be introduced, PR could ease the path for small parties such as the British National Party. I would like to explore this theme further than Mr. Tyndall had the space to do.

Let us take a closer look then at the implications of PR. In the General Election of 1983 Mrs. Thatcher was returned to power with yet another landslide victory, giving her 397 seats out of 650 — that is 61 per-cent of the total seats. How did she do this? Answer: with just 42 per-cent of the vote! The Alliance parties receive 7,781,764 votes — 25 per-cent of the vote, yet only obtained 23 seats. Should PR be adopted, the Lib/SDP Alliance would, without a shadow of doubt, hold the balance of power. If the Tories or Labour wished to form a government, they would have to strike a deal with the Alliance. Both Labour and the Tories would lose seats to the Alliance and, no doubt, the media would hail this as a new significant breakthrough in British politics.

But we know that in the final analysis PR will not significantly change how things are run in this country and that nothing will really change at all. The only difference would be an increase in the sordid business of wheeling and dealing, of which the general public could not fail to be aware and by which they would be disgusted. One establishment party will merely pick up seats at the expense of another establishment party. The fact that one establishment party is much like another, and that shifts of seats are therefore largely irrelevant, should not greatly concern us. But this should not in any way detract from the benefits to us that PR could bring.

Under a system of PR — probably the single transferable vote (STV) method, which is the only system being seriously canvassed — we could get a number of seats — maybe half a dozen, maybe two or three, or maybe just one. Whatever the figure is doesn't matter; the fact that we would have members in Parliament would be victory enough — the first stage on the road to power. John Tyndall acknowledges that the BNP is likely to benefit from the introduction of such a system in Britain and that we would be closer to our objective of Parliamentary representation. I would say most definitely so!

The probability of the election deposit being raised to £1,000 per seat could ironically help us realise our goal of a handful of MPs in that we would be forced to stand in areas of strength and that all resources would be directed towards those areas. Under PR this would be to our advantage, because the last thing we would wish to do would be to disperse both our efforts and our resources.

That we should be able to gain representation in Parliament would be due to the fact that under the PR (STV) vote system the voter marks his first preference against the candidate of his choice, then his second preference, and so on, marking the paper 1, 2, 3, 4, etc. A quota is established (the quota is the number of valid votes divided by a figure one more than the number of members to be elected) and in a five-member constituency, for instance, it is one more than one sixth of the valid votes cast. This is because it is impossible for more than five candidates to obtain more than one sixth plus one votes. Any candidate obtaining the quota or more of first preference is elected. The surplus is redistributed according to the second preferences, to remaining candidates. This is done by counting the surplus votes, e.g. Labour is elected and has 2,083 surplus votes. All the votes are re-sorted according to their second preferences. The 2,083 surplus votes are then redistributed in proportion to the second preference cast. The next stage is for the candidate with the fewest votes to be excluded and these are then redistributed according to second preference. The process continues if necessary into third and fourth preferences, until five are elected. Thus it is possible for one's vote to continue to count.

B.N.P. AS A MAJOR PARTY

Of course, STV still has a bias against small parties. For example, in a five-member seat there would be a 16.7 per-cent hurdle to overcome in first and other preferences to actually win, i.e. one sixth plus one in a five-member seat.

Obviously then, much depends upon the transfer of second-preference votes of an elected candidate. It is also true that many voters will vote a straight party ticket. But many more will cross-vote and after the first-preference votes are given to either Labour or Tory, we should then pick up lots of second preference votes. At the moment our present first-past-the-post system of election puts voters in a political straitjacket, in that many voters agree with our policies yet vote Labour or Tory merely to "keep the other lot out." With STV PR this would no longer apply. Once voters realised that their vote could be transferred, an immediate improvement could be registered in the BNP vote.

Taking this further, many Nationalists will know from experience that one hindrance we face is the pathetic cry of "You won't get anywhere, I can't vote for you — it's a wasted vote." This cry would grow smaller and smaller, because, apart from Tory and Labour voters voting for us as second preference, I can see the distinct possibility that many voters will recognise that a BNP vote is not a wasted vote and will increasingly vote for us as first preference votes. Not only this, but the 11,926,000 voters (28 per-cent of the electorate) who did not vote last

time and who regularly don't vote because they feel that they can't change anything might be greatly encouraged to do so. These people, the non-voters, do of course include many immigrants, but many more are not immigrants and decline to vote out of apathy. If they were to recognise that they could vote BNP and contribute to get one of our candidates elected, then I believe that a substantial number of them would be likely to support us.

Should we be able to attain a voice in Parliament, we would then be seen as a 'serious' party. This is important because after a PR type of election, people will see that it is worth voting BNP, and from two or three or four seats, I believe we could in a further election obtain thirty or forty seats and be poised to break the barrier to emerge as a major political party.

This is how I believe PR will affect Britain and how the BNP could benefit from the change. PR may be bad for Britain in the short term, but it is almost certainly going to be good for the BNP. But whose Britain is it anyway? Today's Britain is Liberal, Jewish, multiracial Britain. We are fighting for tomorrow's Britain — our Britain. Given a BNP Parliamentary grouping, our role would not be to prop up the liberal establishment but to smash it totally, enabling us to take control, and assuming the BNP can gain power we could then effect the necessary change and get rid of STV PR replacing it with our own system to give Britain back stable government.

P.R. WILL BE GOOD

Fighting, say, a five-seat constituency under PR would be a big undertaking. But the obvious tactics would be to put up only one candidate out of the five to avoid splitting our own vote — better just one MP in a constituency than none at all! We could choose in the whole of the country just 4 or 5 areas to contest (each having just one candidate), mobilising every available party activist for one huge effort and spending as much money as we can possibly afford on our campaign in order to boost our vote — always bearing in mind that we would not qualify for TV broadcasting time, as that would still require 50 candidates. Every effort should therefore be made to grab media coverage to gain the publicity needed to maximise our chances of winning a seat in a particular area. That means extensive advertising in newspapers, a widespread poster campaign, leafletting on a massive scale, door-step canvassing, every stunt and gimmick, every device employed to obtain a result.

However, in spite of the possibility of success in such elections, I do not believe

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STAMPING OUT NAZISM

A look and a chuckle at West Germany's modern race laws

Sincere anti-racists everywhere are heralding what has become known as the "Raised Eyebrow" case in West Germany. That country has very strict laws against racist remarks, especially anti-Semitic slurs, and it now seems possible that those laws may be extended to cover non-verbal racism. Such a ruling may come from a contested incident which took place in Stuttgart last fall and has been slowly working its way through the German courts. Two German-Jewish women were lunching at The Blue Max, a popular Stuttgart restaurant, and discussing a recent visit to Israel. One of them said, "The Arabs should be grateful that the Jews have made their part of the world so green, because it was just a desert before we came." Her remark was overheard by Helmut Oberkirchen, a young accountant at an adjoining table with his fiancée. They did not smile or burst into laughter — guilt would have been automatic in that case — but Herr Oberkirchen did raise his right eyebrow. According to the public prosecutor, "The eyebrow was not lifted in any great degree, certainly less than a centimeter, but nevertheless it was clearly raised, somewhere between five and seven millimeters, according to the testimony of the plaintiffs. There can be no question but that 'irony,' as that word is commonly understood, was intended. By 'irony,' we mean that Herr Oberkirchen was implying that the plaintiff's statement was not true in each and every factual detail and nuance. But we know the plaintiff's statement to be true, so the irony was misplaced. Herr Oberkirchen might just as well have risen from his seat and uttered a verbal denial of fact: the raised eyebrow said everything. To utter an untruth concerning Israel is automatic anti-Semitism, and Herr Oberkirchen is

obviously guilty." Questioned about the status of the fiancée, the prosecutor has said, "Her back was to the plaintiffs, and we do not know how she responded to the raised eyebrow of her companion. If further evidence comes to light from other witnesses, we shall take the proper steps. She is not entirely free of suspicion at this time, and has been asked not to leave the Stuttgart area until the final resolution of the case." Herr Oberkirchen himself denied any anti-Semitic basis to raising his eyebrow, and maintains that his right eyebrow (the one in question) is permanently elevated above the level of the other. Expert witnesses for the prosecution have denied his contention, and long days in court have been spent in legal wrangling over the muscles which control the eyebrows and whether it is indeed possible to have irregularly elevated eyebrows, or to raise an eyebrow involuntarily — that is, without any 'ironical' comment being intended. The case has received extensive publicity, and most commentators believe that the higher courts will uphold the verdict. Herr Oberkirchen has been sentenced to six years in prison for the offence, but is currently free on appeal. Professor Ashlev Goldfischmonger, of Oxford, an expert on German anti-racist laws, says the case should close a loophole. "There are so many non-verbal ways in which a racist may send his message of hate," he claims in a recent article in *Die Welt*. "Body language of any kind is a clear channel for this obscenity, and must be blocked."

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IN THE EARLY DAYS of radio, our broadcasts were of a very high standard, copied by most European countries. We could hear for most of the day music by the well loved composers, military band music, well known concert artists singing for our delight traditional songs, popular songs by Haydn Wood, Eric Coates, Wilfred Sanderson, etc.

Now when one switches on the radio, the ears are assailed by a cacophony of Negroid, Jewish, jungle rhythm and on TV black creatures and white poufs in drag, like Boy George and his sex partner Marilyn, and similar drug-soaked dregs of the gutter scream into the microphones. Alas, the days of Sir John Reith are over and the troglodytes of Britain who do not have the will-power to switch off the nearly constant stream of demoralising propaganda continue to be brainwashed until men with the right ideas get control of the square-eyed monster and the portable juke box.

There is a natural rhythm in a man's walk, his breathing, heart beats, etc. All natural music containing orthodox melodies, harmony and civilised rhythm are conducive to a peaceful frame of mind in the listener, or of ecstasy and contentment, but where

MUSICAL POISON

Some thoughts by
OLIVER GILBERT

the number of beats in music is speeded up to over the normal pulse rate (72 per minute) the tension built up by the emotions of a listener can become beyond his self-control, as when the simple rhythm of a waltz, one-two-three, is superseded by a syncopated rhythm that begins to gallop brokenly, stirrup-to-stirrup with harmonic dissonances and ear-torturing incongruous, ill-conceived melodies, further confuse the unfortunate listener. So a broken rhythm with the right hand can be thumped over an insidious regular beat with the left hand until it reaches the point of frenzy. It can be cunningly utilised with either melody and

harmonic dissonances until savage and conflicting drives and emotions can be awakened at the will of the performer, and animal feelings stirred up, until the brain becomes incapable of reasoned thinking. It is during such periods that immoral words and suggestions in the song can be plugged home and the youthful emotions aroused. It is a form of musical hypnotism which can have a devastating effect on adolescent minds, which are not aware of the cunning attack which is being made on them by the purveyors of musical filth.

Degenerate 'art', drugs and 'music' of this type are all part of a concerted plan to reduce the young people of Britain to a stage when they accept and extol degeneracy, anarchy and non-conformism as 'freedom of expression', the rebellion of youth against the wisdom of age.

Finally, may I quote J. B. Priestly: "There is to me something not merely unpleasant but really sinister about this background music, now turned on everywhere like an endless spray of melted rancid butter.

"Somebody or something, does not want us to think. He or it is afraid of what our minds might discover in silence."

that we should fall over ourselves in order to endorse PR, for two reasons. Firstly, the powers-that-be would not want to do anything that would advance our cause. We should therefore stay quiet on the issue — that is not to say the authorities would overlook this aspect of PR, but that they may (I think they will) miscalculate and give us an advantage. And secondly, there are quite

enough people campaigning for PR as it is. We should restrict ourselves to the issues that affect our people now — the issues that we have always campaigned on: race, industry, the economy, the EEC, the IRA, etc. In short, we should quietly prepare for the advent of PR at the same time that we continue our racial Nationalist struggle.

To sum up then, it is my contention

that PR will be good for the BNP and so in the long run, good for Britain as well.

If this article has set Organisers and activists thinking, then it will have served its purpose, because we should be thinking now of what will lay ahead in say 4 years time if, as it seems, the inevitable happens and we do get STV PR. We will need to know immediately how we can benefit.

N.F. GAYS HITTING BACK — OR ARE THEY?

THE GAY NATIONALIST

No.1

EDITOR: KENNETH M. GUICHARD

AUGUST 1984

PRICE 10P

Gays in N.F. come under attack!

ON DECEMBER 10TH 1983 the National Directorate of the National Front voted to remove from their paid offices within the Party Mr. Martin Webster and Mr. Michael Salt. Despite years of loyal service to the Party, both Mr. Webster and Mr. Salt were given a paltry four weeks' pay in lieu of notice and dismissed without so much as a 'thank you'. Two months later Mr. Webster was expelled.

The reasons given for these acts of gross ingratitude were plenty, but in actual fact the move was part of a gradual Trotskyite takeover of the Party, instigated by the National Bolsheviks Pearce and Griffin. These Reds had for some time previous been hob-nobbing with a group of terrorist wops on the run from Italy, who were



Pansies' proclamation or Strasserite forgery? Front page of *The Gay Nationalist*

FOLLOWING ON from the issue in July of a circular by certain National Front members alleging serious financial malpractices within the party, we have now come into possession of the latest salvo fired in the NF's mounting internal war. This is a broadsheet called *The Gay Nationalist*, which purports to be the organ of a group called 'The Gay Resistance', which is, in its own words, "determined to become a powerful pressure group within the National Front, leading the campaign for DEMOCRATIC Nationalism and sexual freedom."

Issue No. 1 of *The Gay Nationalist* devotes most of its space to a protest against what it regards as a witchhunt of homosexuals within the Front, as manifest in the dismissal last December from their offices of Messrs. Martin Webster and Michael Salt, then the party's best known fairies. This dismissal, claims *The Gay Nationalist*, has sparked off "a savage increase in the victimisation of gay members" by what it calls "the Politburo at Croydon." It calls upon NF members, gay and not so gay, to unite forces to resist this victimisation and on its back page lists a series of demands aimed at securing justice for gays within the NF. These include the reinstatement of Webster and Salt, the withdrawal of all uncomplimentary references to homosexuals in the party's literature and the setting up of a special section of the party for homosexuals. The message ends with an appeal for money.

In addition to defending queers and slamming their 'persecutors', *The Gay Nationalist* devotes considerable space to

attacking the left-wing 'Trotskyites' whom it claims have infiltrated the party.

How genuine is *The Gay Nationalist*? Have the queers whom we know to be rife in the National Front actually come out of the closet and really and truly set up this official 'organ'? Or is the whole thing a spoof — an operation mounted by the Dirty Tricks Department of the faction which now controls the Directorate in order to discredit those who have criticised it? In whatever event, the appearance of *The Gay Nationalist* reflects pretty miserably on the present state of affairs within the party. That there is a homosexual faction within the NF is something we have known for some years. If this faction now feels able to get up and acknowledge its presence openly by the publishing of its own broadsheet — the broadsheet features an address we know to belong genuinely to one of the Front's best known members — this is an indication of the cocksureness that the NF gays have now acquired, and it more than amply vindicates our own (unsuccessful) attempt to get them purged from the party when we were associated with the NF in 1979/80.

LITTLE CREDIT

If, on the other hand, *The Gay Nationalist* is a forgery — a fabrication by the Directorate caucus, again it may be said that it casts little credit on its fabricators. They are all people who were presented with the opportunity to get rid of the queers in the

party at the time we have mentioned — all they had to do was support the campaign which WE launched and led to that purpose. Then they refused to do this and instead closed ranks with the queers. Why the change of heart?

The circular to which we drew attention last month, which alleged large debts owing to party supporters which the Directorate had failed to honour, gave some indication, in the names of its signatories, of being issued by supporters of the Webster circle and as such a broadside in the NF factional war. Nevertheless, it is, as we said, unlikely that the allegations contained in it would have been made if they had not been substantially true.

If, as seems distinctly possible, *The Gay Nationalist* is a forgery issued by supporters of the controlling caucus on the Directorate, it is likely that its chief purpose is to cover up the financial malpractices alleged by the Webster supporters by flinging mud against those who have exposed them — for a number of those named in *The Gay Nationalist* as supporters of the gay 'pressure group' are the very same people as signed the circular concerning the debts!

Whatever the truth behind these attacks, one thing cannot be gainsaid: an almighty stink now emits from the National Front — a stink which we perceived more than 4 years ago and endeavoured to stamp out. Now that it has reached proportions which positively mutilate the nostrils, we can say as we have said before: WE HAVE BEEN PROVED RIGHT!

THE JEWISH QUESTION: MOSLEY SLAMS THE 'ANTI-SEMITES'....



This article, written by Sir Oswald Mosley, first appeared in ACTION during the 1960s and was recently reproduced in NATIONAL REVIEW, published by the League of St. George, 9/11 Kensington High Street, London W8 5NP.

MORE DRIVEL is talked about the Jews than most subjects; both ways. The view that all Jews are born wicked or that all Jews should be the sacred objects of the system seems to me equal nonsense. I am neither an anti-semite nor a sycophant of semites. The attitude of our Movement has been both consistent and intelligible throughout. We have never attacked any man on account of race or religion, and we never shall. But we attack any man whatever his race or religion who acts against the interests of Britain or Europe; particularly Britons who ought to know better than to serve alien interests. It is a straightforward attitude which has been formed by clear principles.

Why then have we been involved in clashes with Jewish interests, and why are so many Jews violently against us? The answers again are clear. Before the war I believed that certain great Jewish interests were trying to involve us in war, not in a British but in a Jewish quarrel; I still believe it. The reasons for our belief and for the Jewish action are equally intelligible. It is true that a considerable number of Jews were having a bad time in Germany because Nazi leaders were anti-semites who condemned all Jews on account of their race. It can also be argued that if a similar number of Englishmen had been having an equally bad time in Germany, there would have been a demand among many Englishmen for war against Germany. But it is beyond question from the evidence of the period that powerful Jewish interests were trying to produce war between Britain and Germany. They made it their business to start a war in the Jewish interest. I and my friends

made it our business to stop that war in the British interest. That led to a head-on clash, and I still think we were right in doing our utmost to prevent that war.

We Were Never Anti-Semites

The issues between us and those Jews before the war were therefore quite simple and clear. They wanted to make a war, and we wanted to stop it. That is the long and short of the whole matter. There was no question of racial persecution on our part. That was entirely contrary to our principles which I put on public record at the time. We British were running a great Empire composed of many different races, and any suggestion of racial persecution would have broken it up. For practical as well as moral reasons it would have been the gravest error for us to pursue a policy of any kind of racial persecution. The Germans had entirely different national problems as well as in some respects a different national character, which was derived from a diversity of historic experience. Our duty then was to hold together and develop a multi-racial Empire. Their task was to bring together and unite the German peoples of one race. Because we wanted entirely different things, there was no need whatever for a clash between us. The man you are apt to quarrel with, is the man who wants the same thing you do. The closely related peoples of Britain and Germany were by every design of nature complementary powers; a sea power concerned with a great Empire and a land power concerned with its own people in a continental land mass.

The Crime of Dividing Europe

The crime of those who then ruled Europe on both sides was to permit the division of Europe which resulted in fratricidal war. The division of Europe was the supreme crime. It is true that British Government actually declared war in a quarrel which was none of our business. But the errors of German Government certainly assisted that act and the consequent catastrophe. The world combination of their enemies against them was facilitated by the precipitate arrogance of the "patience exhausted" line, which provides a striking and instructive contrast to the more adroit and successful policies of characters so different as Bismarck and Khrushchev. But the fatal line-up against Germany was above all aided by their anti-semitic policy - attacking all Jews, and persecuting many Jews, simply because they were born Jews - which violated the moral sense of mankind and enabled their main enemies in the international finance world to build up a front against them. The ordinary man says, no-one can help what he is born; and the ordinary man is right. This profound moral and popular feeling was mobilised against the German Government and through them against the German people. These errors brought to nought all the great social achievements of the Nazi movement.

We always rejected the nonsensical doctrine that a whole people were born wicked and doomed to sin and damnation from birth. This is the deep moral and intellectual error of anti-semitism which led to the war crime of killing many prisoners in cold blood without charge or trial or any imputation of individual crime. It was the war crime which shocked mankind, and not only branded very many entirely innocent and purely idealistic members of the Nazi party but for a long period impeded the whole movement of European renaissance; despite all its wide diversity of form in different countries.

Neither before, during nor after the war did we have anything to do with the doctrine of anti-semitism which says in effect that a whole

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MOSLEY SLAMS THE 'ANTI-SEMITES'

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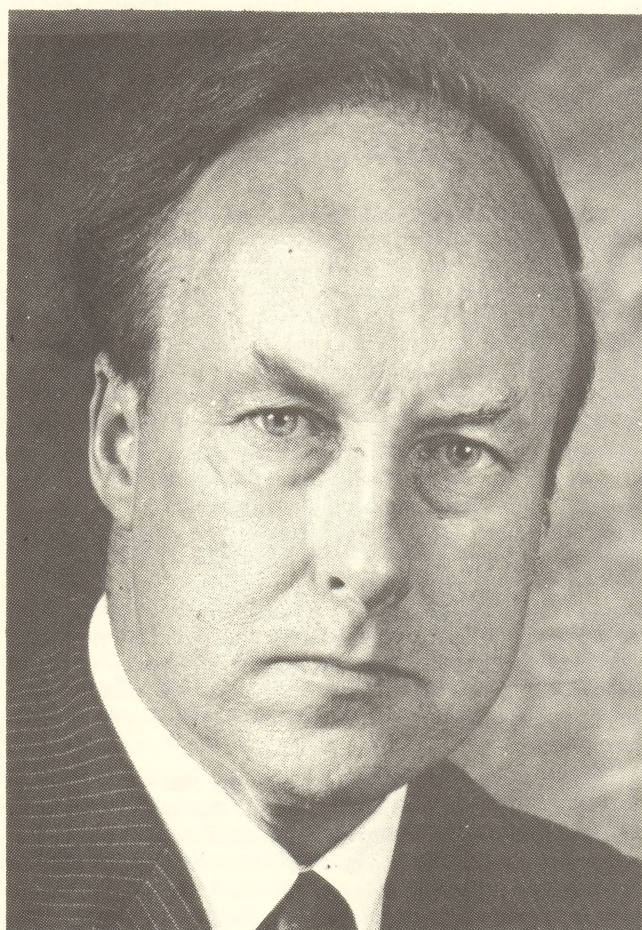
people should not exist; in moments of crisis it is likely to lead to cold-blooded murder. In fact during the war when this crime was committed, we were ourselves in British prisons or concentration camps without charge or trial. Our policy now remains the same. When after the war at the time of Suez some Jewish interests were trying to drag us to war not in a British but Jewish quarrel, we again attacked them. We have neither fear nor favour; we attack men not for what they are but for what they do. When you see in some periods little or nothing about Jews in our speeches or publications, it does not mean that we have changed our principles but that at this time we see nothing to quarrel about. We only attack a Jew, gentile, Englishman or Eskimo, when he is doing something against the interests of Britain.

But – reply those possessed by a fuddled anti-semitism – many Jews are doing something wrong all the time. Quite right – we reply – and so are a number of Englishmen and members of other

peoples in this island. The point is that we are going to bring all these damned rackets to an end, whoever does them. Those who run the rackets will find themselves inside jail or outside the country, whoever they are. We shall do this by the fearless application of existing law which could stop this corruption, if government itself were not corrupt. If this is not enough we shall ask the people by their vote to give us power to make new laws. We are going to smash this corruption. That will solve the problem.

If the view of the anti-semites were correct all Jews would be caught by these laws; so they have nothing to bellyache about. But, of course, their view is not true because no people have what the Victorians called a "double dose of original sin". The only effect of this foolish opinion is to let the big rogues go scot-free. While anti-semites are busy pursuing the little Jews, the big villains of all races who run international finance are sitting back and laughing at them in Wall Street, New York or in kindred haunts of the usury species. How many of them were ever caught by the Nazis? On the contrary, the error of some Nazis played right into their hands and gave them the weapons to defeat the European renaissance in every country. Now comes again in a new and higher form the renaissance of the European man; this time not to lose but to win.

..... AND JOHN TYNDALL ANSWERS MOSLEY



SIR OSWALD MOSLEY makes an impressive and convincing beginning to his presentation of the issue of Jewry by stating things with which no rational man could disagree. In his chosen title he implies that the issue should be appraised calmly, i.e. among other things without emotion or bigotry. He goes on in the first paragraph to assert the obvious truth

that the issue is the subject of much drivel. In the same vein he states the equally obvious: that it is nonsense to claim that all Jews are born wicked and likewise nonsense to suggest that they should be sacred objects, exempt from any criticism. Having thus captured an audience with views so disarmingly reasonable, he then proceeds to his own conclusions on the subject, which he would have us believe are the correct conclusions and, furthermore, ones that were sincerely and consistently held during his lifetime.

Not only can I not accept these conclusions but I seriously doubt whether Sir Oswald ever accepted them either.

Put in a nutshell, the viewpoint which Sir Oswald tried to put forward in the post-war phase of his career – and of which this article is a typical example – is as follows: the quarrel between himself and the Jews (or some of them) arose out of the fact that certain Jews in the Thirties wanted to goad Britain into war with Germany while he, Sir Oswald, wanted to prevent such a war with Germany. That, he says, is the long and short of the whole matter. But is it? To substantiate his case, Sir Oswald would have to establish that the whole of the thrust of his opposition to Jewry in the pre-war period, and that of the movement he led, consisted of the charge that they were pushing Britain to war. The most cursory examination of the record tells us that this was far from being the case.

In his speech at the Albert Hall on 28th October 1934, Sir Oswald, in addition to accusing the Jews of a war policy, made several other accusations against them as well, notably that they were using their power as advertisers to intimidate the British press into a policy of opposition to his movement. At Sheffield Town Hall on the 2nd August 1935 he claimed: "The big Jew puts you out of employment by the million; the little Jew sweats you in Whitechapel." The same theme was evident at an earlier meeting in the Free Trade Hall, Manchester (1st November 1934), when Mosley spoke of

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international finance dominating Britain since World War I and being the force that ruined the Lancashire cotton industry by loans to its competitors in cheap-labour countries of the East. Then, of Germany, Mosley is quoted in the *Western Daily Press* (17th May 1935) as saying that stories of atrocities against Jews in that country were "lying Jewish propaganda" and that the cause of the Jews' hatred against the Nazi system was that Germany had "suppressed the great Jewish interests." This latter statement seems strangely at odds with Mosley's post-war assertion that the Jews were against Germany because of the "bad time" that some of their co-racialists were having there — as if that were the be-all and end-all of Jewish opposition to Hitler.

"Jewish domination"

So much for Mosley himself. It is equally a matter of record that many of his lieutenants in the British Union of Fascists, such as William Joyce, A.K. Chesterton and the East London leader Mick Clarke, went far further and ranged far wider than he did in the explanation of their opposition to Jewry. Chesterton spoke of the Jewish domination of national life precluding the possibility of an economic square deal for the British people. Clarke, in a speech in Bethnal Green on the 23rd June 1937, compared the Jews with "the swine of the earth" and accused them of taking East London over. Joyce's passionate opposition to everything Jewish was legendary both before as well as after he left Mosley to set up his own independent Fascist group.

These men were Mosley's subordinates in a movement in which the latter had full autocratic powers. He could have censored them if he wished, and the fact that he did not indicates that what they said and wrote was not regarded by him as being contrary to BUF policy. Therefore the claim that the war issue was "the long and the short" of Mosley's quarrel with the Jews can be seen as glaringly tongue-in-cheek — a fact that I can easily corroborate from a conversation I myself had with Mosley in 1961, in which it was evident that his opposition to the Jews was as strong as ever and that public statements he made to the contrary were determined by purely **tactical** considerations. The same tactical considerations obviously influenced his writing of the article we have reproduced here. Well, tactics obviously have their place in the business of winning public support, and we all at times have to think tactically. I submit, however, that clever tactics extend beyond the limits of the permissible when their effect is grossly to mislead. Much of what Mosley has said in this article is grossly misleading, and I believe that Mosley was too intelligent a man not to know it.

Mosley speaks disparagingly in the article of the "anti-semites" and accuses them of believing "that all Jews are born wicked" and later on of holding that as a people they should not exist, i.e. that they should be physically exterminated. Here Mosley is quite dishonestly misrepresenting the nature of the debate on the Jewish problem which he has raised; he is saying that the debate is between people like himself who are not "anti-semitic" and who judge every Jew purely as an individual — and people who believe all Jews to be evil and want them liquidated. This never was the true nature of the debate.

The real debate

The debate, in my submission, is between those people who think as Mosley claimed to think — that Jews are no different to any other race, that there is an equal amount of

good and evil in them as in any other race, and that therefore we should fight against evil **actions** and evil **policies**, without regard to the racial identity of those responsible for them and believing, in effect, that in any analysis of the causes of those actions and policies race should be of no account — and those people, on the other hand, who believe that Jewry represents an organised force in world politics and that this organised force has had so great an influence on the affairs, both of Britain and other major nations, that they are justified in claiming the existence of a **Jewish Question**.

It is no part of the argument of those who point to the existence of Jewry as an organised force in political life, and who would claim that as such a force the Jews wield immense power, that every single person born a Jew is a knowing and willing part of this force and supports the use of this power. That would be ridiculous in the extreme. The great majority of Jews, like the great majority of non-Jews, are interested primarily in their own individual and family welfare and preoccupied with the quest for the best possible life for themselves. We may debate the ethics of the methods used by the average Jew in this quest and we may believe that they are of a different order to those of the average non-Jew. This, however, would logically lead us to the conclusion that there is no such thing as an absolute and fixed standard of ethics for all races and that one's ethical standards are shaped in accordance with one's racial nature and needs. Whatever our view of this question, it forms no part of the essential debate with which we are dealing here.

What we are dealing with here is the question of whether there is such a thing as a collective and corporate Jewish **power** and, in the name of that power, a collective and corporate Jewish **attitude** and **policy** which bears strongly on the affairs and fortunes of nations such as our own. To establish this, I submit that it is sufficient to point to the existence of an organised force consisting of **some Jews**, in fact a very large portion of **leading** and **politically active** and **committed** Jews, pursuing definite national and global objectives, and to disprove the existence of any other organised force of Jews pursuing objectives that are substantially contrary.

One voice

Of course there are disputes between factions and sects between the Jewish community, but these are primarily over matters of significance only to that community **internally** — e.g. as between Liberal and Orthodox wings of Judaism — or else are disputes purely over means to an end, in other words disputes of tactics rather than of principle for instance the pursuit of Jewish interests by naked arrogance and aggression, as epitomised in the approach of recent Israeli governments dominated by the Likud Party, or by greater subtlety and diplomacy, as advocated by spokesmen for the main Opposition in Israel. On the real fundamentals affecting the destiny of Jewry and the power-relationship of Jewry towards other nations and races, the Jews can to all effective purposes be regarded as speaking with one voice and thinking with one mind — in the sense that almost without exception the leaders of Jewry are basically united on such matters.

The dominant force among Jewry today is Zionism, with all its racist and imperialist overtones. This does not mean that every Jew is a Zionist, but it does mean that there is no significant counter-force within Jewry remotely capable of resisting Zionism or indeed with the wish to do so. There

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JOHN TYNDALL ANSWERS MOSLEY

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are isolated individuals, such as the courageous Alfred Lilienthal, who has brilliantly and fearlessly exposed the machinations of his own brethren in his masterly book *The Zionist Connection*. But Lilienthal and those like him are lone voices in the wilderness, almost entirely without support or clout within their community — their utterances drowned in a torrent of aggressive, strident Jewish racial nationalism combined with an almost total intolerance of nationalism and race feeling when expressed by other ethnic groups, particularly white ones. Were Mosley's thesis true, the Lilienthals among Jewry would stand in the same proportion to this torrent as the good and bad forces within other communities and races. Mosley, like the rest of us, knew very well that this is not so.

If a group of people with a definite strategy and policy come to form the dominant power within a race to the point at which their will goes unchallenged by any other members of that race apart from a few isolated and virtually impotent individuals, then the strategy and policy of that dominant group must be assumed as representing the collective will of the race itself — until such time as effective opposition to it appears and proves otherwise. In just the same way the rest of the world is justified in labelling as 'British policy' that which has manifestly been the policy of the ruling groups in Britain in modern times, quite regardless of whether that policy has the approval of every member of the British population. Foreigners who find their countries' interests adversely affected by such 'British policy' may well in their more objective moods concede that not every Briton supports, let alone is responsible for, that policy. But this is no basis for deciding what those countries' position is to be towards Britain. Those countries must regard Britain as a hostile power for as long as that policy is the policy carried out by those who dominate Britain. And as long as those of us who dissent from such policy are incapable of mobilising any substantial and effective force among our countrymen to change it, we cannot complain if the rest of the world regards that policy as bearing the stamp and seal of Britain and shaping their own counter-policies towards Britain accordingly.

Representative of Jewry

So it has to be with Zionism and the Jews.

No-one knew better than Mosley that those policies involving Jews which he and his movement attacked in the 1930s represented the collective and corporate will of Jewry to the extent that no substantial body or organisation within Jewry opposed them. That is enough. And it is sufficient to establish that there was, and is, a definite **Jewish Question** — which no patriotic Briton can avoid facing if he is to get to grips with the forces undermining our country and obstructing its rebirth. It is one thing to believe that every Jew supports and is responsible for those forces. It is another thing entirely to recognise that the Jewish community in the vast majority is either actively or passively allied to them. Mosley should not have been deceitful in exploiting the absurdity of the former to caricature the latter.

Mosley is again less than honest when he claims that "the fatal line-up against Germany was above all aided by their anti-semitic policy." Here I believe he was knowingly confusing cause and effect. He knew and saw enough of

Hitler's works to be well aware that on a wide front of political, economic and social issues — including many that in no way affected Jews individually — he offended international Jewish power solely because his policies challenged and threatened that power, not because they brought suffering to Jews as people. Indeed there is much evidence that the leading wielders of Jewish world power welcomed any sufferings of individual Jews in Germany because they provided a propaganda weapon that could be used against Hitler and his government, and that, consistent with this attitude, they withheld their co-operation from schemes that Hitler offered for the peaceful resettlement of German Jews abroad. No, the policy of the Nazis towards the Jews was determined primarily by observance of the way Jews, internally and internationally, had acted towards Germany — rather than vice-versa. Mosley knew this well.

Absurdity

But Mosley reaches the high point of absurdity when he implies, as he clearly does here, that the world line-up against Germany would not have occurred if it had not been for Hitler's 'anti-semitism'. To explode that theory one has to look no further than at the contemporary position of South Africa. The South African Government, far from pursuing an 'anti-semitic' policy, has gone out of its way to fawn upon and crawl to Jewry and to Israel. Jews are an especially protected species within South Africa, and form a truly formidable power within South African life, dominating in the sphere of finance and in the gold and diamond industries, as well as many others. Arguably the most powerful single individual in the whole of South Africa today is the Jew, Harry Oppenheimer, whose 'Anglo-American' (*sic*) Corporation has interests that intrude into practically every corner of the South African economy, not the least of which is the Press. South Africa is one of the few countries in the world in which sale of the *Protocols of Zion* is forbidden by law. In the Middle Eastern conflicts South Africa's position has always been to show sympathy for Israel, and in the Arab-Israeli war of 1967 substantial funds found their way from South Africa to the Zionist state.

Has all of this prevented South Africa's isolation and ostracism by almost the whole of the international community? Has it prevented Israel itself from consistently voting against South Africa in the United Nations Assembly? The answer to both questions is an emphatic No! The very fact that South Africa has been, at least up till recently a nation which fought for its own national self-determination and stood for the preservation of its own racial integrity, the very fact that it has, in other words, acted contrary to the rulings of the international Jewish power-*elite*, has been sufficient for it to invite upon itself the concentrated fury and hatred of Jews everywhere, including many in South Africa itself, where Jews have formed a disproportionately large element among those engaging in acts of sabotage against the state.

Offended Jewish power

Germany faced the combined enmity of the international ruling powers because her policies on a wide range of issues — most of them wholly unconnected with the individual welfare of her Jewish residents — offended those ruling powers. The essence of this offence was that Hitler's plans for Germany did not fit in with the blueprint that the

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NATIONALISM AFTER FRANCO

JOHN PEACOCK reports from Spain

I AM IN BARCELONA, in the Plaza de Catalunya, this time to acquaint myself with the Nationalist struggle in Spain. Because I am early for my appointment with Antonio Segura Garcia-Consuegra, who is responsible for Patria y Libertad, one of the newly formed Spanish Nationalist Organisations, it is pleasant to sit in the warm sun and reflect on my long journey down through France to Spain.

A brief excursion into Paris revealed that apart from the grand old buildings of great historic significance, a walk through Paris is little different from a walk through London. Both cities offer the same bewildering scenes. Both are subject to the mess of multi-racialism.

A newspaper headline attacking the Front National Leader, Jean-Marie Le Pen, stands out, and I was unable to resist the urge to buy a copy. Surprise, surprise, our Nationalist colleague, M. Le Pen stands accused of being a Racist, Fascist and Anti-Semite. Such attacks from Le Grand-Rabbin de France and the Juifs Francais Nationalistes remind me of similar attacks made against British Nationalist Leaders. I think to myself: Vive le Front National, victory to Jean-Marie Le Pen!

Now I look around the Plaza de Catalunya for my Nationalist friend, but he has not yet arrived. I observe that the Plaza is becoming quite crowded on this very pleasant morning. Judging from the conversation drifting by, most people seem to be native Catalan. I decide to try out my best, although limited, Spanish. After all, hardly anyone speaks English and there's no reason why they should, but because I am not familiar with the local dialect I produce many blank stares.

Then I notice in the far entrance to the Plaza a small number of Blacks congregating. If I express some surprise at this, it is because during my fourteen years of travel to various parts of Spain the only Blacks I had seen there were holidaymakers, and judging from their behaviour these Blacks did not regard themselves as holidaymakers. It occurs to me that this was a phenomenon not apparent during Franco's rule.

RACE PROBLEM

Still, my reason for contacting our Nationalist counterparts in Spain this time is due to the fact that since General Franco handed over political 'power' to the puppet Monarch, Juan Carlos of Bourbon, Spain, which it had been proclaimed had no race problem, now has a race problem. Not only that, Spain has a steadily worsening economy, increasing violence and drug abuse and an increase in the breakdown of family life, thanks to its 'democratic' Socialist Government. Sounds familiar, doesn't it?

Senor Garcia has agreed to introduce me to the various Nationalist groups in Barcelona, and at last we establish our meeting. Now in the comfort of Antonio's home we discuss our respective organisations and explain our particular programmes. By doing so we quickly



ORGAN OF NEW NATIONALISM
The journal CEDADE

establish common ground, which is of course very important. We then discuss the demise of *Fuerza Nueva* (New Force), for my information, and the demise of the National Front in Britain, for Antonio's information. It is interesting to note the parallels.

Fuerza Nueva had shown encouraging signs of success under the Leadership of Blas Pinar, but, due to great electoral disappointment, was dissolved. It was out of this dissolution that various smaller Nationalist factions emerged, some obviously more militantly disposed than others. *Patria y Libertad* was founded in Barcelona in November 1983 and is concerned with working towards Nationalist unity in Spain. Due to the hard work of its mainly student leadership, *Patria y Libertad* now has branches in almost all the more important cities of Spain.

We then move on to discuss the system of Liberal Democracy which denies basic rights and freedoms to the people. This denial of political and personal liberty has been more acutely felt by the Spanish people due to the time factor, i.e. in Britain we have no practical experience of any system but the past and present corrupt Liberal Democratic system excepting historic models, whereas it is only since Franco's death in 1975 that Spain has suffered the consequences of the present corrupt 'democratic' system.

After our interesting discussion about our respective nations and political ideals and establishing common ground upon which to base future friendly links, we leave Antonio's home with the intention of visiting some of the other Nationalist groups in Barcelona, the first being *Cedade*.

The first thing I notice as I wait in reception is that there is lots of activity. Young people are busily occupied, some setting out the meeting room for a meeting

later in the evening, others with the normal administrative work of such an organisation and publishing house. I am very impressed with what I see and I am looking forward to meeting with Senor Joaquim Bochaca Oriol, who is responsible for *Cedade*.

Senor Bochaca and I have a most interesting discussion and exchange of ideas and I learn more about this organisation, which is very much concerned with the fight against the spiritual and material decadence which is prevalent throughout Europe in these regrettable times.

COMMON ENEMY

We very quickly find common ground and agree that we have a common enemy, for it is certain that whatever our cultural and national differences the enemy of Nationalist Spain is the enemy of Nationalist Britain and of every white nation and civilisation throughout the world. Another interesting parallel is that *Cedade* does not advocate the use of violence and force which has no logic. I personally agree that violence cannot be justified except in cases of self-defence.

Cedade then is a professional organisation working for the future by providing high quality ideological propaganda. It produces its own books and in some cases provides literature in a variety of European languages. Part of its programme is to organise, select and educate the best of its youth as the leaders of the future. *Cedade* provides a vigorous programme of outside activities, sporting and cultural.

All too soon it is time to leave *Cedade* with Antonio, who is keen to introduce me to the other Nationalist groups. However, we discover that they are out. The only logical explanation is that they are at a meeting of *Adelante Espana* (Forward Spain), at which meeting Blas Pinar is the main speaker. Following the dissolution of *Fuerza Nueva*, Blas Pinar founded this Spanish cultural group — ADES — *Adelante Espana*. It is a pity that I missed the opportunity to meet this particular organisation this time. However, I hope to put the matter right in September, when I next visit Barcelona.

It has been sad to observe the decline of Spain over the past few years. And it has not been a gradual decline. Only five years ago, Kenneth Guichard, writing on art in Madrid, wrote: "In an essentially Spanish world, the Spaniards have survived totally. It is obvious that one part of Europe consciously or unconsciously is rejecting multi-racialism." That was in 1979. Today Spain is threatened with a Black invasion.

As I leave to catch my train, on behalf of my friends in the British National Party, and my friends of the League of St. George, who assisted me in setting up this link of friendship, I wish my Spanish Nationalist friends and their respective organisations, *Cedade* and *Patria y Libertad*, every success for a Nationalist Spain.

Likewise, they ask me to convey their best wishes to their Nationalist comrades in Britain.

LET'S MARCH FORWARD WITH NO COMPROMISE!

says **STANLEY CLAYTON-GARNETT**

You must rise or you must fall, you must rule and win, or serve and lose, you must suffer or triumph, you must be anvil or hammer.
GOETHE

BRITISH NATIONALISM is now moving into an apocalyptic phase, a phase when it stands alone, in stark definition, against, on the one hand, disruptive, international Communism and, on the other, the malignant forces of reactionary, class protectionism. The unifying link between these, our antipathetic adversaries, is the presence and

influence of International Jewry, either in its speculative, financial role or in its suborning, Marxist suppurant.

We represent a philosophy and a socio-political movement which is incapable of being integrated into the confrontational posture of Left/Right class-based politics, because we reject ameliorisation and compromise as a means of obtaining political acceptability. Our policies are not open for barter, neither are our principles for sale. The recognition of this salient fact motivates our opponents into an unholy union whose prime

objective is our destruction.

Why do 'right-wing' politicians unite with members of the Communist Party and the groups of the cerebral Left to demonstrate against us and to participate in actions which, if the law were enforced, would result in prosecutions for breach of the peace?

Why do 'right-wing' councils let municipal property to the Revolutionary Communist Party, the Socialist Workers' Party and other lunatic fringe groups whilst denying us the right of lawful assembly or the use of council property?

Why do sections of the press print unjustified slanders against us in their columns whilst referring most benevolently to lesbians, homosexuals, child molesters, mob inciters, convicted criminals and the frenetic Left? The answer is that these seemingly disparate interests are component parts of the same system and provide no menace to that system, in that they are committed to, controlled and capable of being bought by the system.

The British National Party operates within the laws of the country; campaigns within the established electoral system, despite the many 'democratic' restrictions placed in its way; but our movement is no part of the system and our coming to power will see that system summarily dismantled. To argue the case for the British National Party becoming a main-stream party within the present 'democratic' system is to urge that we surrender all principle and become submerged in the current morass of mediocrity. We must not become a clone of the Conservative Party or a Strasserite/Trotskyist manifestation. We are neither Left nor Right, but a party of Hegelian synthesis, uniting our Nation upon a classless basis, promoting the interests of our people, country and race. In pursuit of our radical, national policies there is no place for political honeymoons with dissimilar organisations or for extra-political affairs with groups supporting the present system.

VIRILE FORCE

"Take care," Lenin said to those members of the Russian Labour movement who wished, in 1905, to make the movement acceptable to the Russian Liberals, "take care you do not die of unrequited love."

The wisdom of this statement, even though from an inimical source, is self-evident: there can be no compromise, no accommodation with a system which we are pledged to eradicate and, conversely, a system which recognises British Nationalism as a virile, political force, which for its own survival it must destroy.

There are fellow Nationalists outside the

Contd. on next page



Stanley Clayton-Garnett speaks at a BNP rally on Baildon Moor, near Bradford

British National Party who have the same commitment, the same ideals and who make the same kind of sacrifices for our common cause. I say to them, let us come together in unity. Let us build bridges and work for the reconciliation of all those who subscribe to the Nationalist cause. Who has profited from our division? Why has the impact which we made, in unity, diminished in schism? Nationalism is greater than any individual or any group. We owe it to our Nation and to the future generations to weld ourselves into a united and formidable instrument in the fight for our National salvation.

What is so unique about Nationalism that it inspires so much fear and produces so much animosity in our Semiticised Establishment? Nationalism, with its ethnic roots, is not a politico/cosmetic creation, neither is it a man-made synthetic philosophy, for it is rooted deeply in the ethnic-genetic origin of race and is therefore consistent with the natural laws of Creation. Nationalists are the guardians of the cosmic plan and defenders of the natural order. The principles of Nationalism are founded on three main bases:

- The merit of race.
- The extent to which they accord significance to the role of the individual personality.
- Recognition that life in the universe is synonymous with struggle.

I attribute Britain's decline to the repudiation of these three principles. Instead of raising aloft the merits of race and the pursuit of excellence, millions of our 'conditioned' people pay homage to the corruptive multi-racial concept of society and its concomitant of imported, Semiticised 'American' sub-culture; and the genius of the individual is set aside in favour of the myth of majority rule. When surveying this sickening cultural debasement, one is reminded, yet again, of Plato's stricture when he said: "Democracy is second only to Tyranny."

CHAIN REACTION

The symptoms of social decline, the breakdown of law and order, permissivism and class confrontation have appeared in many countries that have been afflicted by the virus of pernicious liberalism and the politics of decadence. The consensus of responsible, contributive members of these societies have supported Nationalist movements which have brought about the political, spiritual and moral regeneration of their countries. We are seeing the renaissance of Nationalism in France and Italy, where people are turning positively to the parties of national and cultural rejuvenation. In Britain the policies of the British National Party are the beliefs of the responsible majority of our people. It is unfortunate that, at the moment, these beliefs are unexpressed because of Establishment-induced fear, but at this time of the Nationalist Apocalypse a cogent stimulus would result in a wave of support providing the chain-reaction which would

provide a basis for ultimate power.

We must not be afraid of declaring our principles or falling into the trap of disguising our antecedents. We are Nationalists with a radical Socialist philosophy which recognises the equation of balanced interests and the utilisation of the social/dynamism of the creative forces within a Nationalist society. It is not enough to diagnose the ills of our society and to prescribe therapeutic policies which either fall on barren soil, only partly understood by a populace insensitised by a deluge of media presentation; we must make history, create the catalyst, violate the inertia of the passive and the indifferent. We must act. Actions are observed and remembered and, in turn, generate further action. Actions are the very substance of history and the corner-stones of the future. We must not wait upon events, but create them whilst acting within the limitations of the law.

Let us use the ratepayer's right to be heard before the commencement of a Council meeting.

Let us organise public meetings on historical common law oratorical sites within the city boundaries.

Let us picket, denounce, harass and embarrass those organisations and individuals who are opposed to Nationalist principles and who are abhorrent to the eyes of Nationalists.

There is no future in a passive approach to Nationalism because our cause is dynamic and we must, therefore, smash the embargoes placed upon us by the restraints of the political Establishment. Ideas and policies are vital, but in a vacuum they remain the fodder of debating societies and unless generated by political action become moribund. Life is synonymous with struggle and political struggle determines who is going to be the hammer and who is to be the anvil. The future of our race and nation is in our hands — this is a struggle we **MUST WIN**.

More lefty trash from 'Arts' Council



Pictured above is an old steel washtub with a sardine tin floating in the water inside it. This has been classified as a 'sculpture' by the state-backed 'Arts Council', who paid £600 of the taxpayers' money to have it exhibited recently at the Serpentine Gallery in London. What do the tub and sardine tin represent? Why, the sinking of the Belgrano (the Argentine cruiser sent to the bottom by a British submarine during the Falklands War).

Defending the work, Mrs. Fiona Garson, an 'art historian', said: "Perhaps the bathtub is the most successful piece in the exhibition because it's upsetting people."

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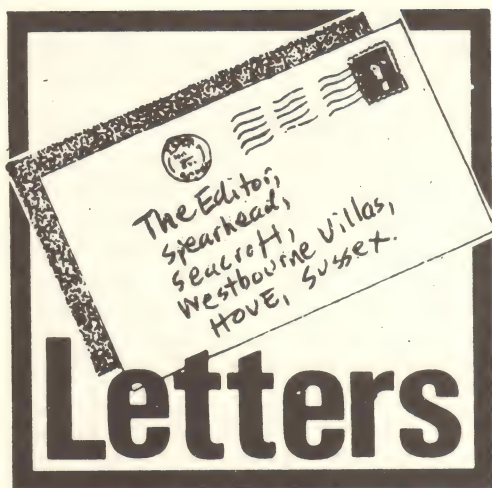
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SIR: In your article on the religious question (June *Spearhead*) it seems as if you are willing to offer God the portfolio for home affairs (as it were) so long as He accepts that His laws are subordinate to the 'ultimate imperative' of (our) racial survival.

In the political sphere (Northern Ireland, for example) you have often rightly lambasted such schemes of 'power-sharing' as a recipe for chaos: they are just as much a recipe for chaos in the ethical and religious sphere.

Your attempt to comprehend the phenomenon of Christianity seems to operate on different levels which do not cohere together. On the intellectual level you dismiss the doctrines of the Church as beneath contempt, without even feeling the need to argue your case. On the moral level you find that the Christian code has a great deal to commend it: is this merely fortuitous, or is it because this code forms part of the laws by which the Creator founded his creation?

Behind your thinking on this matter seems to lie the assumption that the principles of absolute force and absolute love are opposed to one another. As a Christian I believe that they are united in the person of an almighty all-loving God. It is undoubtedly the case that the works of the great Christian artists, architects, musicians and writers whom you admire were also inspired by this belief: if the belief is mistaken then the validity of their works is undermined.

I do not accept that the prudential and patriotic government of Western nations is incompatible with Christian principles. No doubt we should be vigilant and wary in our relations with other races and other cultures, but to claim that non-whites as a whole are totally incapable of appreciating the moral law is a desperate exaggeration. Don't forget that the great majority of the liberal dogooders who have been indoctrinating the Third World in this century have been humbugs, not true missionaries of the Christian ethic: in the cultural exports of the West, the *ersatz* product has long crowded out the genuine article.

Modern liberal internationalism is an anti-Christian, Humanist movement. Very many Church leaders and ordinary Christians have been seduced by it, and forgotten the true ground of their faith. It would be a tragedy

if those of us who still recognise the legitimate claims of the national interest on our loyalty, were seduced into following an exaggerated Humanist religion of 'Racial Nationalism'.

DENNIS WHITING
Whitstable, Kent

SIR: Mr Dwyer infers that because the Founder of Christianity said: "I am not sent but unto the lost sheep of Israel", Christianity is therefore not a religion fit for British Nationalists.

Let it be noted, however, that in this quoted statement Christ was manifesting distinct racial prejudice in favour of his own race, thus lending support for our stand on racial issues. Had he shown himself devoid of any racial preference, the reverse would surely have been rightly said to apply.

It may surprise some to note that when Pope John Paul was in Ireland in 1979 he said: "The command of Jesus does not mean that we are not bound by love for our native land."

On the other hand, the Churches show a curiously selective tolerance towards different Biblical interpretations. In their quest for unification we see their eagerness to overlook almost any difference in dogma, however profound, between their own sect and another, even between Christian and non-Christian religions, but the one thing they apparently will not tolerate is anyone whose **logical** interpretation of the Christian Bible leads to conclusions offensive to multi-racialist dogma. The political, as opposed to religious, motivation is plain for all to see.

R.D. MOLESWORTH
Cheltenham, Glos.

SIR: I have read with interest and attention your article on Christianity, which is adroitly written. It seems to me that you are hoping in Britain for the compromise for which I hoped when I wrote *Christianity and the Survival of the West* in 1969 and of which I had not despaired (in the United States, I mean) when I consented to its publication. I do not attempt to judge conditions in England, where, despite the utter rottenness of the Anglican clergy, there is still, I suppose, a reservoir or residue of the old 'conservative' Anglican laymen and perhaps even (in out-of-the-way places) clergymen of whom I knew something in my youth.

What made me despair of any feasible compromise was, for example, a letter we received from one of a little group of three ladies of the old families in New Orleans that are still able to keep up the big houses on Prytania Street, etc. The three ladies are close friends and have the kind of association in which one may speak for all, and they are fully aware of the nature of Jews, niggers, politicians, and the like, and they are patriotic in the best sense. But they are also Christians and one of them wrote us: "For the past fifteen years, I have realized that, no matter how hard conservatives work to fight Communism, we are getting nowhere fast. It seems that the harder we fight Communists,

the faster they seem to be conquering us. I have finally realized that no one can beat the devil at his own game, except Jesus Christ when he returns the second time. For when he returns, and it is not too far off, he will destroy all of the corruption and evil that is conquering the White race. For this reason, my studies and activities are now solely connected with the study of the Bible, to see for myself just what God Jesus Christ has in store for His people, the White Race. I don't know how far Revilo and you [i.e. my wife] have gone in studying the Bible. It takes not only study, but prayer to obtain guidance and understanding," and so on, *ad nauseam*.

(Prof) REVILO P. OLIVER
Urbana, Ill., U.S.A.

SIR: When reading Noel A. Hunt's article "What Kind of Baby Boom?" I felt a bit upset that such Tory arguments were allowed space in a Nationalist journal. When Mr Hunt says: "The competent are taxed to support the incompetent," what he is really saying is that all low-paid workers, the unemployed, the elderly, the sick, etc., are all "incompetent", and that sounds like something straight out of the Tory stable.

Mr Hunt implies that those on the bottom rungs of the social ladder are in some way inferior and should therefore be discouraged from reproducing themselves while the "competent, careful and prudent" (sounds like an insurance company motto) are superior and should be encouraged to have lots of little accountants. He also goes on to say that "the drones" (that means the same as incompetent) pay little attention to birth-control campaigns. This is clearly not true because the "drones", being the masses at the bottom of the pyramid, would quickly over-populate Britain if they did not restrict their birthrate. I see no over-population.

The article is on the whole distasteful. The clear attacks on the unemployed are a typical Tory ploy, so that the "competents" don't have to carry the can for putting Britain in such a mess.

When Mr Hunt speaks about the enormous losses of the best breeding stock, does he realise that his predecessors were writing these war casualties off as just a few more million "drones" down the drain.

Just a final thought: if the "drones" were discouraged from reproducing themselves and the "competents" were encouraged to breed, how long would it be before the competent's spawn would have to take the place of the drones in the pool of excess labour which is unemployment and which is so necessary for the functioning of the capitalist system?

ERIC BRAND
Glasgow

SIR: How they're pushing Daley Thompson just because he won an Olympic gold! We had other medallists at Los Angeles too, but of course they were mere whites!

R. G. EVANS
Swansea

BOOKS! BOOKS! BOOKS!

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BOOKS IN STOCK

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THE CAMP OF THE SAINTS (Jean Raspail) £2.40 (57p). A sensational novel about the destruction of the white world by Asian immigrant invasion. 1973, 311pp.

DID SIX MILLION REALLY DIE? (Richard Harwood) 50p (12½p). The fact-filled pamphlet that refutes the Holocaust legends and evoked Zionist frenzy. 28pp.

THE HOAX OF THE TWENTIETH CENTURY (Prof. A. R. Butz) £2.40 (57p). A scientist applies clinical methods to an investigation of the 'Holocaust' and completely dissects the myth. 2nd ed. 1977, 315pp.

THE MONEY BOMB (James Gibb Stuart) £3.95 (33p). Discusses the failure of our debt-based financial system and describes its role in creating inflation. 1983, 158pp.

THE NEW UNHAPPY LORDS (A. K. Chesterton) Hardback £3.00 (51p); Paperback (limited supply) £1.50 (45p). An exposure of the financial power that seeks to dragoon mankind into a global police state. 1972, 255pp.

RACE, INTELLIGENCE AND EDUCATION. 30p (12½p). A reply to the notorious NUT racemixing booklet, packed with facts and cogent argument. 1979, 20pp.

RACE AND POLITICS (H. B. Isherwood) 30p (12½p). Shows that a sense of racial identity is an essential element

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of nationhood. 1974, 36pp.

RELIGION AND THE RACIAL CONTROVERSY (H. B. Isherwood) 30p (12½p). Shows that racial integration is not ordained by Christianity and that the reverse is true. 1970, 16pp.

THE LEMMING FOLK (James Stuart Gibb) £7.95 (63p). A witty and factual examination of current attitudes and intellectual fashions that are threatening our future. 1980, 246pp.

THE SIX MILLION RECONSIDERED (W. Grimstad) £2.50 (63p). Examines not only the 'Holocaust' but other topics involved in the Jewish question including the exploitation of the 'anti-Semite' smear. 1977, 170pp.

NUREMBERG AND OTHER WAR CRIMES TRIALS: A NEW LOOK (Richard Harwood) 75p (33p). A scholarly exposure of this cynical travesty of justice. 1978, 68pp.

RACIAL KINSHIP (H. B. Isherwood) 30p (12½p). Shows that a sense of racial identity is an essential element of nationhood. 1974, 36pp.

THE GRAND DESIGN (Douglas Reed) £1.50 (17p). A 'behind the scenes' look

at modern world history. 1977, 45pp.

CENSORED HISTORY (Eric Butler) £1.00 (17p). An examination of some of the facts of recent history that have not found their way into textbooks and newspapers. 1974, 48pp.

THE ZIONIST CONNECTION II (Alfred M. Lilienthal) £13.00 (£1.67p). The second edition of a sensational exposure of Zionist power politics. 1982, 904pp.

TREASON AT WESTMINSTER (Dr. Kitty Little) 50p (12½p). Text of a memorandum to the Royal Commission on Criminal Procedure entitled *Infiltration of the Government by members of subversive or criminal organizations for the purpose of furthering the interests of those organizations*. 1979, 24pp.

A WORLD COUP D'ETAT IS PLANNED. (Dr. Kitty Little) 50p (12½p). Updates the above giving details of the destructive effects of treaties foisted on Britain. 1984, 16pp.

FDR - THE OTHER SIDE OF THE COIN (Hamilton Fish) £5.00 (51p). An exposure of Roosevelt's war guilt and trickery by a former associate. 1976, 255pp.

RACE AND REASON (Carleton Putnam) £4.00 (39p). A plain, unemotional account of the race issue that has been an invaluable contribution to the debate ever since it was first published. 1961 (rep. 1977), 125pp.

STATE SECRETS (Count Leon de Poncins) £3.50 (57p). A study of some little known state documents that throw much light on recent history. 1975, 191pp.

T-SHIRTS

B.N.P. T-shirts are now available from Glasgow Branch. The shirts are attractively designed featuring a white man, woman and child and with a Union Jack flag in the background and the words "British National Party fights for race & nation against Communism." The T-shirts cost £4 plus 29p postage and can be obtained from Glasgow BNP, PO Box 85, Glasgow G3 8UL.

New leaflets

A new range of leaflets has been produced by the Publicity Department of the British National Party and is now available for sale. The leaflets are the first of a new series, and there will be more to come later in the year.

The leaflets are in red, white and blue and are as follows:-

- (1) **FED UP WITH THE PARTY POLITICIANS?** Reprint of a popular old Nationalist leaflet, brought up to date. Deals with BNP policies on the main national issues.
- (2) **IF ONLY WE WERE BLACK...** Leaflet produced by the Young Nationalists, the BNP youth division, and aimed primarily at Britain's young people. Contrasts the way young Whites have been left on the scrapheap with the specially favoured treatment given to Britain's coloured racial minorities.
- (3) **HAVE YOU BEEN THROWN ON THE SCRAPHEAP BY FOREIGN IMPORTS?** This leaflet deals with unemployment and explains in simple terms how millions

of British jobs are being destroyed by the international free-trade policies of successive governments. A brief, concise argument for economic Nationalism.

- (4) **VIOLENT CRIME IN BRITAIN - THE HORRIFYING TRUTH.** Deals with muggings, rape and other violent attacks on defenceless people, giving examples of specific cases. Calls for much tougher treatment of violent criminals by the law.
- (5) **ARE YOU CONCERNED ABOUT SCOTLAND'S FUTURE?** Leaflet specially produced for distribution in Scotland. Outlines BNP policy on main issues of interest to Scots.
- (6) **BRADFORD'S FUTURE: PART OF YORKSHIRE OR PART OF ASIA?** Special leaflet for distribution in the racially troubled Bradford area.

These leaflets cost £4.50 per thousand, with postage costs at £2 per 1,000; £2.50 for 2,000 and £2.95 for 3,000. Orders with cash should be sent to: PO Box 446, London SE23 2LS.

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Manifesto of the British National Party

MANIFESTO

READ the Election Manifesto of the British National Party for 1983, available at 43p post-free from: P.O. Box 115, Hove, E. Sussex BN3 3SB.

Campaign in Bradford hots up



THE BRITISH NATIONAL PARTY campaign in Bradford, which we have regularly reported in these columns, was stepped up in late July when the BNP held a lightning rally and demonstration in the city centre in protest against the preferential treatment of Asians and other ethnic minorities by Bradford Council. The rally lasted 30 minutes and was addressed by Tony Braithwaite and Stanley Clayton-Garnett. After the rally there was a quick paper sale in the

Above left: BNP activists sell papers in Bradford centre. Above right: Tony Braithwaite speaks.

nearby Broadway, with sales rates increasing after the sales team became the objects of shouted abuse by Asians nearby.

This day's activity won big publicity in the local press, helped by a storm of protest from councillors and Asian community leaders resulting from the fact that they had not been informed in advance by the police of the event. Of course what the councillors and community leaders wanted was to be able to plan and organise violent attacks on the BNP activists. The police, knowing this, very sensibly declined to give them advance notice that would help them in their aim. As it was, the activity went quite peacefully, showing again that BNP activities do not provoke trouble from ord-

inary members of the public but only result in disorder when it is planned and organised by the party's opponents.

Bradford Council has recently announced that it intends to continue its ban on the BNP holding meetings on council-owned property. At the same time the Council has accepted a booking for use of the Central Library by supporters of the IRA. This was the subject of a vigorous protest by a group of local Nationalists, which won yet more publicity.

The next stage of the party's campaign in Bradford will be a mass leaflet drop in the area, the leaflets for which are now in the process of being printed.

More news of the campaign soon.

BNP Recordings

RALLY '82

Speeches from the BNP national rally in London on October 16th 1982, the theme of which was 'Unite and fight for Britain's future!'

Side 1: Speeches by Charles Parker and Ray Hill; Side 2: Speech by John Tyndall.

VOICES OF NATIONALISM

Side 1: Recordings of speeches from the Nationalist Unity rally in London on September 5th 1981. Hear John Tyndall, Ray Hill, Kenneth McKilliam, Len Bearsford Walker and others. Side 2: Talk by John Tyndall on 'The coming British revolution'.

TYNDALL SPEAKS I

Side 1: Talk on 'Our Anglo-Saxon heritage' (about the world-wide dispersal of the peoples of British stock); Side 2: Talk on 'Britain's economic crisis'.

TYNDALL SPEAKS II

Side 1: Talk on 'The case for Nationalism' (the internationalist argument demolished); Side 2: Talk on 'Tragedy of the 20th Century' (analysis of the results of the Second World War).

These 4 sets of recordings are presented in cassette form and are available at £3.50 each (with 17p postage) from: BNP Recordings, Box 115, Hove, E. Sussex BN3 3SB.

BNP hits Sunderland!



British National Party paper sellers are now a regular sight in Sunderland's main shopping centre. Here the sellers are seen doing a busy trade.

New anti-BNP drive on Merseyside

THE ACTIVITIES of the Liverpool Branch of the British National Party are now causing widespread alarm among the opponents of Nationalism in the Merseyside area. Apart from the regular paper sales the BNP has been conducting in the Liverpool city centre, there has been much activity by the party in schools and this has been successful in winning many young recruits to the Nationalist cause. Reacting frantically to this growth, the leftist-dominated Liverpool Education Committee has now issued a 'Code of Practice' for schools in the area, designed to pressure teachers into acting "to stamp out racism."

Meanwhile local left-wingers on the Council are making renewed efforts to stop the BNP selling its papers. This has included pressure upon the police, who have recently taken to asking party activists to show permits for selling - something they have never done in the past.

None of this, however, will stop the BNP in Liverpool - indeed the party has greatly profited from all the furore kicked up by its enemies, for this has brought it much extra publicity and made the BNP a constant talking point on Merseyside.

Staff holidays— please bear with us

During the second half of August and early September *Spearhead* office will be manned by less than the usual staff, due to holidays. This may result in delays in replies to letters. It may also result in subscription reminder slips going to some readers after they have sent in their renewals. If you get one of these reminders having already renewed, please do not write irately to us - just ignore the reminder.

British Nationalist

You can obtain single copies of *British Nationalist* by paying a subscription of £3.40 for 12 issues (for subscribers in the British Isles). For subscribers overseas the rate is £4.00 for 12 issues (surface mail).

If you wish to obtain *British Nationalist* in bulk for redistribution, the rates are:—

10 copies	£1.20	+	32p	post
25 copies	£2.70	+	94p	post
50 copies	£4.80	+	£1.57	post
100 copies	£8.40	+	£1.90	post
150 copies	£12.00	+	£2.10	post
200 copies	£15.00	+	£2.25	post
300 copies	£21.00	+	£2.55	post
400 copies	£26.40	+	£2.80	post
500 copies	£32.00)	Bulk rates	
1,000 copies	£62.00)	by roadline	

All cheques or postal orders should be made out to *British Nationalist*, PO Box 446, London SE23 2LS. Please keep orders and enquiries for *British Nationalist* totally separate from other correspondence in order to avoid delay and confusion.

City war declared to beat racism

A CODE of practice has been drawn up to stamp out racism in Liverpool's schools and colleges. The code, approved by the council Education Committee, is designed to promote awareness of racism and establish methods to combat it.

Community leaders and councillors heralded the document as an important step forward in the city's race relations history. The code will be circulated in the autumn.

"It is an important development and we welcome it," said Mr. Alex Bennett, the city's senior community relations officer.

"It is a step, but only the first step in the right

BNP opponents panic. Headline in local paper

PUBLIC MEETING LONDON

Friday, September 28th. 8.00 p.m.

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ORGANISED BY THE BRITISH NATIONAL PARTY

PLEASE DONATE!

BECAUSE we of *Spearhead* speak our mind openly on the great issues of the day, without fear of what powerful interests we offend, our magazine is constantly short of money. We cannot persuade the large wholesale distributors to buy copies, and our income from advertising is tiny. We obtain distribution through postal subscriptions and by sales through the local branches of the British National Party, which we support. The revenue from these sources is nowhere near enough to enable us to meet our production costs at the present time.

This is why we urgently need regular donations from our readers and supporters - over and on top of what they pay for their copies. We hope that you will become one of these regular donors. Please send us what you can so that we can continue publishing our vital message.

We remind all those making donations that it is not our custom to send receipts automatically except for sums of £10 or over. This is in order to cut down on office work and postage. If, however, any donor of less than £10 should desire confirmation of receipt, would they please enclose an S.A.E. with their donation.

All contributions should be sent to *Spearhead*, 52 Westbourne Villas, Hove, Sussex.

JOHN TYNDALL ANSWERS MOSLEY

(Contd. from page 12)

international powers had drawn up for the centralised political and economic control of the globe. He and his state were an obstacle in their path and had to be removed. That, to use Mosley's own language, was "the long and short of the whole matter."

South Africa today, albeit on a much smaller and more modified scale, is seen as a similar obstacle and must, similarly, be removed. It matters not that a South African prime minister salaams to Jewry before breakfast, dinner and supper on every day of every year. The policy is the same. White, independent, nationalist South Africa must go — because it is white, independent and nationalist.

I cannot believe that such an intelligent man as Sir Oswald Mosley was ignorant of these facts and truths. I can only believe that he somehow thought it clever to ignore them and skate round them — just as South Africa's rulers today think it clever not to say boo to the people who are their most bitter enemy. I do not think either policies clever, and that is the difference between us.

I say this out of no hostility to Mosley, for I am on record at the time of his death as writing him an obituary which conceded to him many admirable qualities while joining cause with him against his foes. I think he was much more a power for good in British politics than a power for ill. But this does not induce me to agree with his every statement and every thought. Much drivel, as he says, has been talked about the Jews, and some of it — sad to say — by himself.

OBITUARIES

CHARLES BROOKS

It is with regret that we announce the death of Charles Brooks at the age of 63. A Londoner, Charles Brooks was an active Nationalist from his earliest years and since the 1930s had been a member of various Nationalist groups, finally ending up in the British National Party, which he joined shortly after its formation. He served in the army throughout the second world war. Although dogged by ill-health which forced him to retire earlier this year, Charles was always eager to distribute BNP literature in Aylesbury, where he lived, and to give advice to young Nationalists in the area.

Ronald Rickcord writes: "Charlie Brooks was one of those rare people who can truly be described as the salt of the earth. Despite his humble position as a school caretaker, Charlie was an erudite man who had an unrivalled knowledge of the origins and history of World War II. He taught himself to read German and Russian to aid him in his researches. Last January the first and only article that he ever wrote was published in *Spearhead*, and he was looking forward to writing many more in his retirement. I knew Charlie for only six years but I

have never known anyone who was more fervently patriotic than he was. He will be sadly missed."

All Nationalists will join us in offering our heartfelt sympathy to Charlie's widow, Dolly, and his family.

ELSIE BARSZAK

Mrs. Elsie Barszak, the fine old Bradford Nationalist stalwart, died recently.

Elsie joined the National Front in 1975 at the same time as her husband Frank, who was a refugee from Communist Poland. She stood as an NF candidate in local elections in Bradford on several occasions.

During the NF march through Bradford in 1976 she had a brick thrown at her by a Communist thug and received some nasty injuries. This did not, however, reduce her resolve to keep fighting for the cause in which she believed. In later years she and her husband supported the British National Party but declining health made it impossible for her to be as active as she had been in the past.

Elsie Barszak will be sadly missed. We send our condolences to Frank Barszak and other members of Elsie's family as well as her close friends.

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National Review

The League Review, a pro-National Socialist political Journal published in Great Britain by the League of St. George.

£5 for 6 issues, British Isles and overseas surface mail (US \$12)

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Our magazine, though it believes in racial differences, opposes race-hatred. All those who oppose multi-racialism should attack the politicians who promote it, not the immigrants, who are merely its victims.

THE THUNDERBOLT: A hard-hitting monthly paper for American and other white race patriots. Sample copy for 90p from PO Box 1211, Marietta, Ga. 30061, U.S.A.

YOUNG NATIONALIST

WE ARE PLEASED to announce that the BNP youth paper *Young Nationalist* is now once again in publication after a period of suspension caused by editorial problems. The new Editor is Tony Wells. The first new issue of the paper, which will be published quarterly, can be obtained by sending 20p to: *Young Nationalist*, PO Box 446, London SE23 2LS.

Find out about the British National Party

Send 20p for information pack.

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